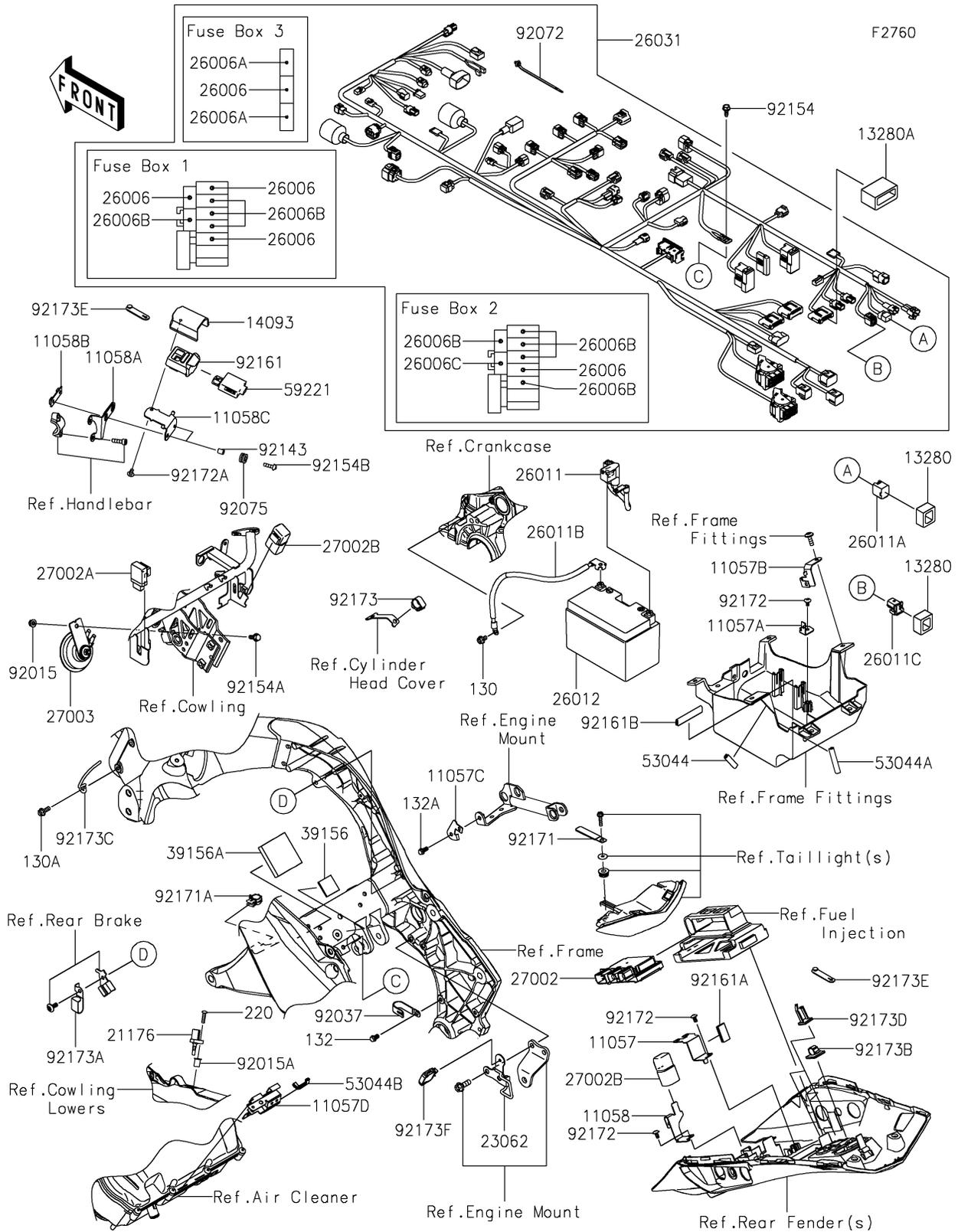


# 2026 NINJA® 1100SX ABS

## PARTS DIAGRAM

### Chassis Electrical Equipment



# 2026 NINJA® 1100SX ABS

## PARTS LIST

### Chassis Electrical Equipment



**ITEM NAME**

**PART NUMBER**

**QUANTITY**

---